

KENDRIYA VIDYALAYA ONGC CHANDKHEDA AHMEDABAD

OPTION FORM FOR ADMISSION FOR CLASS XI (SCIENCE) SESSION-2023-24

| | | | | |
|--|---------------------------|--|----------------------------|-----------------------------|
| NAME OF THE STUDENT (IN CAPITAL LETTER AS IN CLASS X MARKSHEET) | | | | PHOTOGRAPH |
| DATE OF BIRTH(AS IN CLASS X) | | | | |
| FATHER'S NAME (AS IN CLASS X MARKSHEET) | | | | |
| MOTHER'S NAME (AS IN CLASS X MARKSHEET) | | | | |
| EMAIL: | | ADDRESS: | | |
| SC/ST/OBC/GEN | | OCCUPATION OF PARENTS with name of department | | Mobile No. WhatsApp No. |
| SECTION IN CLASS X(2022-23) ONLY K V CHANDKHEDA STUDENTS- | Service Category _____ | Date of Birth _____ | ADMISSION NO IN CLASS X | |
| NAME OF SCHOOL AND BOARD | | | AADHAR No. | |
| MARKS OBTAINED IN CLASS X | | | | |
| ENGLISH | | | | |
| HINDI/SANSKRIT | | | | |
| MATHS(Basic/Standard) | | | | |
| SCIENCE | | | | |
| SOCIAL SCIENCE | | | | |
| TOTAL IN ALL FIVE SUBJECTS & OVER ALL % | | | | |
| POINT FOR SC/ST/OBCPH/DISABLED CHILD (04%) ATTACH THE CERTIFICATE IF ANY | | | | |
| POINT FOR PARTICIPATION IN SPORTS IN VARIOUS LEVEL (SGFI-06%, KVS NATIONAL/STATE-04%, KVS REGIONAL/DISTRICT-02%) ATTACH THE CERTIFICATE IF ANY | | | | |
| POINT FOR SCOUT/GUIDE (RASHTRAPATI PURUSKAR-06%, RAJYA PRUSKAR AWARD CERTIFICATE WITH 07 PROFICIENCY BADGES-04%, TRITIYA SOPAN CERT. WITH 05 PROFICIENCY BADGES-02%,) ATTACH THE CERTIFICATE IF ANY | | | | |
| NCC ('A; CERTIFICATE AND PARTICIPATION IN REPUBLIC /PM RALLY-06%, 'A' CERTIFICATE AND BEST CADET IN DISST/STATE LEVEL-04%, 'A' CERTIFICATE-02%) ATTACH THE CERTIFICATE IF ANY | | | | |
| ADVENTURE ACTIVITIES- PARTICIPATION IN AT LEAST ONE 10 DAYS ADVENTURE ACTIVITY-02% | | | | |
| TOTAL PERCENTAGE | | | | |
| (NOTE- MAXIMUM CONCESSION UNDER VARIOUS CATEGORY WILL NOT EXCEED 6%) | | | | |
| SUJECTS OFFERED IN CLASS XI -(2023-24) | | | | |
| SCIENCE SREAM | | | | |
| GROUP-1 | GROUP-2 | GROUP-3 | GROUP-4 | |
| ENGLISH | ENGLISH | ENGLISH | ENGLISH | |
| PHYSICS | PHYSICS | PHYSICS | PHYSICS | |
| CHEMISTRY | CHEMISTRY | CHEMISTRY | CHEMISTRY | |
| MATHEMATICS | MATHEMATICS | BIOLOGY | BIOLOGY | |
| COMPUTER SCIENCE | HINDI | MATHEMATICS | HINDI | |
| GROUP PREFERRED BY THE STUDENT | | | | |
| REQUIRED DOCUMENTS | | | | |
| 1-CLASS X MARK STATEMENT | | 2-CASTE CERTIFICATE IF ANY | | 3-SPORTS CERTIFICATE IF ANY |
| 4-SCOUT/GUIDE/NCC CERTIFICATE IF ANY | | 5- ANY OTHERS | | |

SIGNATURE OF STUDENT

SIGNATURE & NAME OF PARENT

| | | |
|--|-----------------|-----------------|
| GROUP APPROVED FOR ADMISSION IN CLASS XI-(2023-24) AS PER ADMISSION GUIDE LINES-2023-24 | | |
| GROUP- | CLASS-XI | SECTION- |

DATE:-

SIGNATURE OF ADMISSION INCHARGE

DATE:-

PRINCIPAL

| | | | | |
|--------------------------|--------------|--|-----|--|
| FOR CLASS TEACHER | | | | |
| FEE DETAILS | | | | |
| ADMISSION FEE - | TUITION FEE- | | VVN | |
| COMPUTER FEE | | | | |
| TOTAL | | | | |

DATE-

SIGNATURE OF CLASS TEACHER