

FOR OFFICE USE

Date Category

No. of
TransfersSC/ST/
OBC

PH

EWS/
BPLSingle
Girl Child

Others

REG. No.



केंद्रीय विद्यालय ओ.एन.जी.सी, चांदखेदा
अहमदाबाद
KENDRIYA VIDYALAYA ONGC, CHANDKHEDA
AHMEDABAD

REGISTRATION FORM

Session/सत्र 2021-22

Photograph of
the child
(passport Size)

क्रम सं/ S. No.

पंजीकरण के लिए कक्षा / Registration for class-----

1. विद्यार्थी का पूरा नाम (स्पष्ट शब्दों में) :-

Name of Child in full (in Capital letters) -----

लिंग / Sex पुरुष / Male स्त्री / Female तीसरा लिंग / Third Gender

2. जन्म तिथि (अंको में)

दिन/ Day

मास / Month

वर्ष / Year

Date of Birth (in figures)

शब्दों में/ In words -----

आयु 31-03-2021 तक

दिन/ Day

मास / Month

वर्ष / Year

Age as on 31-03-2020

3. बच्चे का रक्त समूह(Rh फैक्टर सहित)Blood Group of the child (with Rh factor)

4. बच्चे की संबन्धित श्रेणी/ The category to which child belong

General

SC

ST

OBC

EWS

BPL

Diff.Abled

SG Child

सामान्य

अनु जाति

अनु जनजाति

ओ बी सी

आर्थिक रूप से कमजोर

बी पी एल

अन्य रूप से सक्षम

इकलोती कन्या संतान

यदि बच्चा अनुसूचित जाति/ जनजाति / ओ बी सी (अन्य पिछड़े वर्ग) आर्थिक रूप से कमजोर / बी पी एल / दिव्यांग / इकलोती कन्या श्रेणी से संबन्धित है तो कृपया संबन्धित प्रमाण-पत्र संलग्न करें।

If the child belongs to SC/ST/EWS/BPL/Diff abled/S.G. Category, then please attach relevant certificate.

5. ई-मेल/e-mail address:- _____

6. विद्यार्थी का आधार नंबर Aadhar No. of the child:- _____

| | | | |
|-------|--|---------------|---------------|
| 7. | माता-पिता का ब्योरा / Details of Mother/ Father | माता / Mother | पिता / Father |
| (i) | नाम (स्पष्ट शब्दों में)/ Name (in capital letters) | | |
| (ii) | राष्ट्रीयता / Nationality | | |
| (iii) | व्यवसाय / Occupation | | |
| iv) | कार्यालय का नाम , पूरा पता व दूरभाष / Name of office and full address and Telephone number | | |

| | | | |
|-------|---|--|--|
| | | | |
| v) | पूर्ण आवासीय पता व दूरभाष (प्रमाण सहित) Full residential address and mobile .no. (with proof of address) | | |
| vi) | विद्यालय से दूरी (कि. मी.) / Distance from KV (in km)* | | |
| vi) | मूल वेतन/ Basic Pay | | |
| vii) | स्थानान्तरणों की संख्या /No. of transfers in last ** (attach the certificate) | | |
| viii) | माता -पिता की श्रेणी/ Category of the Parents # (Attach the service certificate) | | |
| ix) | कर्मचारी कोड (यदि है तो)/Employee code (if any) | | |

*विद्यालय से आवास की दूरी- दूरी के लिए माता-पिता का शपथ पत्र मान्य है। आवास प्रमाण देना आवश्यक है।

Distance of the residence from Vidyalaya - Undertaking from parents is acceptable for distance. Proof of Residence is compulsory.

**31.03.2021 तक पिछले सैट वर्ष में स्थानान्तरणों की संख्या/No. of transfers during last 7 years as on 31.03.2021.

I- ओ.एन जी सी कर्मचारी/ ओ एन जी सी सेवानिर्वात कर्मचारी ONGC employee OR ONGC Retired employee II- केन्द्रीय सरकार कर्मचारी/ Central Govt. employee III- केन्द्रीय सरकार के स्वायत्त संस्थान कर्मचारी/Autonomous bodies of central Govt Employee IV- राज्य सरकार कर्मचारी/State Govt. Employee V- राज्य सरकार स्वायत्त संस्थान कर्मचारी/ Autonomous bodies of State Govt Employee VI- अन्य/Others

(For details see Admission Guidelines of KVS)

मैं एतद द्वारा यह प्रमाणित करता/करती हूँ कि उपर्युक्त प्रविष्टियाँ मेरी जानकारी में सत्य हैं।

Certify that the above entries are true to the best of my knowledge.

माता/पिता/अभिभावक के हस्ताक्षर

Signature of Mother/Father/Guardian

दिनांक /Date

पूरा नाम /Full Name _____

KENDRIYA VIDYALAYA ONGC CHANDKHEDA AHMEDABAD

OPTION FORM FOR ADMISSION FOR CLASS XI (SCIENCE) SESSION-2021-22

| | | | | |
|---|---------------------|--|----------------------------|-----------------------------|
| NAME OF THE STUDENT (IN CAPITAL LETTER AS IN CLASS X MARKSHEET) | | | | PHOTOGRAPH |
| DATE OF BIRTH(AS IN CLASS X) | | | | |
| FATHER'S NAME (AS IN CLASS X MARKSHEET) | | | | |
| MOTHER'S NAME (AS IN CLASS X MARKSHEET) | | | | |
| EMAIL: | | ADDRESS: | | |
| SC/ST/OBC/GEN | | OCCUPATION OF PARENTS with name of department | | Mobile No. Whatsapp No. |
| CLASS& SECTION IN 2020-21 ONLY K V CHANDKHEDA STUDENTS | Service Category | Date of Birth | ADMISSION NO OF CLASS X | |
| NAME OF SCHOOL AND BOARD | | | AADHAR No. | |
| MARKS OBTAINED IN CLASS X | | | | |
| ENGLISH | | | | |
| HINDI/SANSKRIT | | | | |
| MATHS(Basic/Standard) | | | | |
| SCIENCE | | | | |
| SOCIAL SCIENCE | | | | |
| OVER ALL % | | | | |
| POINT FOR SC/ST/OBC (04%) | | | | |
| POINT FOR REGINAL/NATIONAL/STATE LEVEL PARTICIPATION IN SPORTS (SGFI-06%,NATIONAL/STATE-04%,REGIONAL/DISTRICT-02%) | | | | |
| POINT FOR SCOUT/GUIDE(RASHTRAPATI PURUSKAR-06%,RAJYA PRUSKAR AWARD CERTIFICATE WITH 07 PROFICIENCY BADAES-04%,TRITIYA SOPAN CERT. WITH 05 PROFICIENCY) BADGES-02%, | | | | |
| NCC('A; CERTIFICATE AND PARTICIPATION IN REPUBLIC /PM RALLY-06%, 'A' CERTIFICATE AND BEST CADET IN DISST/STATE LEVEL-04%, 'A' CERTIFICATE-02%) | | | | |
| TOTAL PERCENTAGE | | | | |
| SUBJECTS OFFERED IN CLASS XI -(2021-22) | | | | |
| SCIENCE SREAM | | | | |
| GROUP-A-1 | GROUP-A-2 | GROUP-B-1 | GROUP-B-2 | |
| ENGLISH | ENGLISH | ENGLISH | ENGLISH | |
| PHYSICS | PHYSICS | PHYSICS | PHYSICS | |
| CHEMISTRY | CHEMISTRY | CHEMISTRY | CHEMISTRY | |
| MATHEMATICS | MATHEMATICS | BIOLOGY | BIOLOGY | |
| COMPUTER SCIENCE | HINDI | MATHEMATICS | HINDI | |
| GROUP PREFERRED BY THE STUDENT | | | | |
| NOTE- | | | | |
| 1- FOR GROUP -A MINIMUM PERCENTAGE REQUIRED-60% | | | | |
| 2- FOR GROUP -B MINIMUM PERCENTAGE REQUIRED-60% | | | | |
| 3-MAXIMUM CONCESSION UNDER SPORTS/NCC/SCOUT/GUIDE WILL NOT EXCEED 6% | | | | |
| REQUIRED DOCUMENTS | | | | |
| 1-CLASS X MARK STATEMENT | | 2-CASTE CERTIFICATE IF ANY | | 3-SPORTS CERTIFICATE IF ANY |
| 4-SCOUT/GUIDE/NCC CERTIFICATE IF ANY | | 5- ANY OTHERS | | |

SIGNATURE & NAME OF PARENT

SIGNATURE OF STUDENT

GROUP APPROVED FOR ADMISSION IN CLASS XI-(2019-20) AS PER ADMISSION GUIDE LINES-2021-22

GROUP-

CLASS-XI

SECTION-

DATE:-

SIGNATURE OF ADMISSION INCHARGE

DATE:-

PRINCIPAL

FOR CLASS TEACHER

FEE DETAILS

TUITION FEE

VVN

COMPUTER FEE

TOTAL

DATE-

SIGNATURE OF CLASS TEACHER